



CLAIMS COMMITTEE AGENDA

Councilman John P. Donegan, Chair
Councilman Matthew R. Reilly, Vice-Chair
Councilwoman Nicole Renzulli
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Nicole Renzulli
Councilwoman Aniece Germain
Councilman Robert J. Ferri
Council Vice-President Edward J. Brady

THURSDAY, MARCH 11, 2021 @ 5:30 P.M.

Virtual ZOOM meeting

Topic: Claims Committee
Time: Mar 11, 2021 05:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/82334866214?pwd=UnBJbEVRaFU4Q3FWbXdEcHRkR0VTUT09>

Meeting ID: 823 3486 6214

Passcode: 041959

One tap mobile

+13126266799,,82334866214#,,,,*041959# US (Chicago)

+16465588656,,82334866214#,,,,*041959# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington D.C)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

877 853 5247 US Toll-free

888 788 0099 US Toll-free

833 548 0276 US Toll-free

833 548 0282 US Toll-free

Meeting ID: 823 3486 6214

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Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

None

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to accept written testimony and to place it on record)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. *PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

| <u>Claimant</u> | <u>Date of Incident</u> | <u>Nature of Claim</u> |
|-------------------------------|--------------------------------|-------------------------------|
| Destene Matta | 1/26/2021 | Personal Injury |
| Highway Vehicle # H-36 | 10/13/2020 | Vehicle Damage |
| Marie Jules | 11/29/2020 | Personal Injury |
| Alfred Oakes | 12/17/2020 | Property Damage |
| Tatevik Martirosyan * | 12/17/2020 | Property Damage |
| Stephen Quartino | 12/17/2020 | Property Damage |
| Brenda Rusconi | 12/17/2020 | Property Damage |
| Timothy Mallin | 12/17/2020 | Property Damage |
| Jeanne Supino | 12/25/2020 | Vehicle Damage |
| Raymond Votto | 12/25/2020 | Vehicle Damage |
| Monica Barros | 12/1/2020 | Vehicle Damage |
| Marie Magee | 1/26/2021 | Personal Injury |
| Anna Jakubiak | 1/26/2021 | Property Damage |
| MaryAnn Soares | 2/1/2021 | Property Damage |
| Catherine Stockley | 2/1/2021 | Property Damage |
| City Fence | 2/16/2021 | Property Damage |
| Ann Marie Costa | 10/1/2020 | Property Damage |
| Police Vehicle # 7040 | 1/29/2021 | Vehicle Damage |
| Police Vehicle # 7205 | 2/10/2021 | Vehicle Damage |

* Indicates a claim previously reviewed by the Claims Committee.

EXECUTIVE SESSION Pursuant to RIGL 42-46-5(a)(2) *(Vote will be taken)*

Vote to be taken to Come out of Executive Session

Votes taken in Executive Session reported out in Public Session.

- **ADJOURNMENT** *(Vote will be taken)*